Philippians 1:12-30.

For me to live is _____, and to die is _____.

The gospel is greater than….

> Personal Freedom. Php 1:12-14.

> Personal Reputation or Success. Php 1:15-19.

> My Body. Php 1:19-20.

To live is Christ… to die is gain.

Php 1:21-16

Paul desire to "depart and to be with Christ, which is _____ by far."

Live in a manner _____ of the gospel.

Php 1:27-28

a. Stand firm in the _____.

b. Strive _____ for the faith of the gospel.

C. Do not be_____ by opposition.

"For it has been granted to you on behalf of Christ not only to _____ in him, but also to _____ for him"

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Small Group Questions

Philippians 1:12-30.

1. Dan asked the question this week: **If you could keep living for another 20 years, or go to heaven today, which would you choose?** Talk about your answers with your group. *(The question assumes God has given you the choice! Haha).*

2. We live in a culture that is very set on personal freedoms. Paul, wrote this letter while he was a prisoner. He was content to remain in prison if it meant that the good news (gospel) of Jesus Christ was spread. **What do you think gives Paul the ability to feel this way?**

3. Paul often wrote about suffering for the Saviour who suffered for us. This theme can also be found in 1 Peter 2:21-24. **Does Jesus' suffering come to your mind when you feel like you are be attacked for your faith?** *(Also consider Php 1:29-30)*

4. Read Php 4:22. **What does this verse tell us about how the gospel has spread?**

5. In Php 1:20 Paul says, he hopes that "now as always Christ will be exalted in my body, whether by life or by death. Sometimes I think that the first century Christians had a stronger hope of eternity with God **than we do. Do you agree? If so, what might some reasons for this be?**

6. Read Php 1:27-28. Paul tells the believers to live in a manner worthy of the gospel. He gives them three instructions: stand firm in the Spirit; strive together for the faith of the gospel; do not be frightened by opposition. **Which of these three stands out most to you?**

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